**2022-2023 Utah Outdoor Learning Grant Application**

**Utah Division of Forestry, Fire and State Lands**

**Due August 1, 2022**

***Contact Area Forester before July 25, 2022***

|  |
| --- |
| Name of Project:       |
| School/Organization:      | DUNS Number (required):       |
| Project Coordinator/Contact Person:      | Title:      |
| Mailing Address:      |
| City:      | State:      | Zip Code:      |
| Work Phone:      | E-mail:      | Approx. Number of Students at School:      |
| Grant Amount Requested:      | **Total Local Match Amount:**      |
|  |
| Brief Project Description: *(How does your project meet the goals stated on page 2 of the grant guidelines?)*       |
| Project Partners: (*Sponsors, local groups, neighboring cities, government agencies, etc.*)      |

|  |
| --- |
| **Project Goals *(What long term benefits do you want to promote with the project)*:**     **Work Plan (*briefly outline the proposed activities*):****Timetable for activities:****When will project begin?** **What is the estimated completion date?****What is the long-term sustainability of this project?**  |
| **Who will be responsible for the success of this project?** **Staff description and capabilities: (Names, position/job titles, and work skills of staff. Additionally,** identify any certified arborists or industry professionals assisting with this project): |
| **Will volunteers be involved? YES** **[ ]  NO** **[ ]** **If yes, explain volunteer contribution and who will lead them.** |
| **FOR TREE PLANTING GRANT APPLICATIONS ONLY**:REQUIRED: Attach map of proposed planting site with proposed trees placed in the landscape. List proposed tree species and why these species were chosen (refer to [www.treebrowser.org](http://www.treebrowser.org) and USU Fact Sheets on *16 Less Common Trees for Utah* and *Conifers for Utah, and Tree Species Diversity Grant Approved Species List* [*https://ffsl.utah.gov/forestry/urban-forestry-grants*](https://ffsl.utah.gov/forestry/urban-forestry-grants)). Species diversity is greatly encouraged.     Are there overhead or underground utilities in conflict with the planting? Yes [ ]  No [ ] (If yes, explain what steps are being taken to mitigate conflict)      Outline **DETAILED** 3-Year Maintenance Plan; *refer to National Standards and Guidelines*(The review committee needs to be confident that the newly established trees will be well cared for and succeed in the landscape.):Explain what will be done to ensure the success of the tree planting project and who will be responsible for each activity:       |

|  |
| --- |
| **Outdoor Classroom Grant** |
| **Estimated Budget Calculation Form** |
| **Project Expenses** | **Quantity/Hourly Rate or Piece Rate** | **Total** | **Grant Funds (A)** | **Cash Match (B)** | **Donated/In-Kind (C)** |
| **Personnel Expenses (Wages, Volunteers, Registration/Fees)** |
|        |       |       |       |       |       |
|        |       |       |       |       |       |
|        |       |       |       |       |       |
|        |       |       |       |       |       |
|        |       |       |       |       |       |
|        |       |       |       |       |       |
|        |       |       |       |       |       |
| **Operating Expenses (Trees, Materials, Equipment, Rentals, Travel)** |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
| **Contract Labor/ Services** |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
| **Total Expenditures** |       |       |       |
|  |  |  |  |  |  |
|  |  |  | Total Grant Funds (A) | Total Match (B+C) | Total Project Cost (A+B+C) |
|  |  |  |       |       |       |

|  |
| --- |
| Add any Additional Budget Comments/ Clarification:      *Attach estimates if applicable.* |
| **Prior review of proposal is required by a Utah Division of Forestry area forester.** ***See Appendix 1 in grant narrative for names and contact information*.** **Have Forester sign and date in this box*.* Signature must be acquired by July 26, 2021***Area Forester Signature Date* |

NOTE: Any changes to the original grant application MUST be approved by the Community Forestry Coordinator before project completion to ensure reimbursement.

**Application Review by Area Forester – (before) July 25, 2022**

**Application Deadline – August 1, 2022**

**Send the completed application to:**

E-mail electronic file (complete with all attachments) to: jlfarley@utah.gov.

Questions? Call Jeran Farley at 801.330.7976